



HOLY TRINITY *with* S^t MARY
BERWICK UPON TWEED

¶ *The Gathering*

We STAND ready to begin the liturgy and to greet one another as the choir and ministers enter.

At the entry of the ministers a HYMN is sung.

The president says

In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Greeting

The president greets the people

The grace and peace of our Lord Jesus Christ,
who was born for us of the Virgin Mary, be with you

All and also with you.

Words of welcome or introduction may be said.

Prayer of Penitence

The deacon invites us to confess our sins in these or other appropriate words

Hear the words of the angel to Joseph: "You shall call his name
Jesus, for he will save his people from their sins." Therefore let us
seek the forgiveness of God through Jesus the Saviour of the world.

(KNEEL or SIT)

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Everyone is welcome to join us after the service
for refreshments in the Parish Centre.

This service falls within the alternatives permitted in Common Worship, Holy Communion, Order One. Common Worship: Services and Prayers for the Church of England is copyright © The Archbishops' Council 2000.

Grateful thanks to Matthew Rice for the cover design.

Silence is kept.

The president says "Let us pray" and the Post Communion or another suitable prayer is said. All may say the following

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

A HYMN is sung.

¶ The Dismissal

The president uses this or another seasonal blessing

Christ who by his incarnation gathered into one things earthly and heavenly, fill you with peace and goodwill, and make you partakers of the divine nature; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

The deacon says

Go forth in joy and gladness to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

The president says

May the God of all healing and forgiveness draw you to himself and cleanse you from all your sins, that you may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

STAND for the Gloria

David Thorne

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It begins with a fortissimo (ff) dynamic marking. The lyrics are: "Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est. Glo - ry to God in the High - est, and peace to his peo - ple on earth. Lord, God Heav'n-ly King, Al-migh-ty God and Fa - ther, we wor - ship you, we give you thanks, we_ praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est. Lord, Je - sus Christ,". The score includes various musical notations such as slurs, ties, and a triplet of eighth notes marked with a mezzo-forte (mf) dynamic.

Giving of Communion

on - ly Son of the Fa - ther. Lord God, Lamb of God, you
take a - way the sin of the world; have mer - cy on us;
You are sea - ted at the right hand of the Fa - ther:
re - ceive our prayer. *f* Glo - ry to God, Glo - ry to God,
Glo - ry to God in the High - est. For you a - lone are the
Ho - ly one, You a - lone are the Lord, You a - lone
are the most high, Je - sus Christ, with the Ho - ly
Spi - rit, in the Glo - ry of God the Fa - ther.
ff Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

The president says these or other suitable words of invitation.

Behold the Lamb of God
who takes away the sin of the world;
Emmanuel, God-with-us, Son of Mary
and saviour of all nations.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion.

Baptised communicants of all Churches are invited to receive communion.

Please follow the directions of the Stewards.

Authorised words of distribution are used and the communicant replies

Amen.

If you do not wish to receive communion you are warmly invited to come forward for a blessing. Please hold this service book in your hands as an indication to the ministers.

During the distribution hymns and anthems may be sung.

Any consecrated bread and wine which is not required for purposes of communion is consumed at the end of the distribution or reserved for the communion of the sick.

Prayer after Communion

A sentence of scripture is said.

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world:

**All God here among us, light in the midst of us,
bring us to light and life.**

The Agnus Dei is sung

David Thorne

Lamb of God, you
take a-way the sin of the world: have mer-cy on us.
Lamb of God, you take a-way the
sin of the world: have mer-cy on us.
Lamb of God, you take a-way the sin of the
world: Grant us peace.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect of the day is said, and all respond

All Amen.

¶ The Liturgy of the Word

Readings

We SIT to listen to the first two readings and to join in the response in the Psalm.

*Generally two readings from Scripture precede the Gospel reading.
At the end of each the reader says*

For the word of the Lord
All thanks be to God.

*The responsorial psalm follows the first reading.
Please join in the response.*

A HYMN may be sung after the second reading.

We STAND to listen to the Gospel which is proclaimed in the midst of the assembly.

Gospel Reading

*An acclamation (Alleluia) heralds the Gospel reading.
When the Gospel is announced the deacon says*

The Lord be with you
All and also with you.

Hear the Gospel of our Lord Jesus Christ according to N.
All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All say

Praise to you O Christ.

Alleluia is repeated as the procession returns to the sanctuary.

We SIT for the Sermon

Sermon

After the sermon silence is kept for reflection

We STAND to proclaim our faith, the faith of the Church.

The Creed

All **We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving we
bring before you this bread and this cup, and we thank you for
counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your
kingdom all who share this one bread and one cup,
so that we, in the company of (NN and) all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

The president introduces the Lord's Prayer with these or other appropriate words.

The Son of God became a child among us that we might become
the children of God, who dare to pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Bles-sed is he who comes in the name of the Lord. Ho-
san-na, Ho-san-na, Ho-san-na in the high-est.

(KNEEL or SIT)

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples saying:

Take, eat, this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this in remembrance of me.

Christ is the bread of life:

All **Christ has died:**

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins
of the whole world;

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please KNEEL or SIT to pray.

Prayers of Intercession

The prayers usually include these concerns and may follow this sequence:

The Church of Christ

Creation, human society, the Sovereign and those in authority

The local community

Those who suffer

The faithful departed

The communion of saints

These responses may be used

Lord, in your mercy
All **hear our prayer.**

Lord, hear us.
All **Lord, graciously hear us.**

And at the end the President concludes and all respond

All **Amen.**

The Liturgy of the Sacrament

We STAND for the Peace

The Peace

The president may introduce the Peace with this or another suitable sentence

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace

or

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

The gifts of the people are gathered and presented.

A HYMN is sung.

The table is prepared and bread and wine are placed upon it.

The president takes the bread and wine.

Prayers at the preparation of the table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

The Eucharistic Prayer

We STAND for the Eucharistic Prayer

The president says or sings

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

All glory and honour be yours always and everywhere,
mighty creator, ever-living God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who for love of our fallen race humbled himself,
was born of the Virgin Mary by the power of your Spirit,
and lived as one of us.

In this mystery of the Word made flesh
you have caused his light to shine in our hearts,
to give knowledge of your glory in the face of Jesus Christ.

In him we see our God made visible
and so are caught up in the love of God we cannot see.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

David Thorne



Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and
might, Hea - ven and earth are full of your glo - ry. Ho - san - na,
Ho - san - na, Ho - san - na in the high - est.